

Missionary Moment

Scott & Andrea Chatterson

serving in the Republic of Ireland

- Praise for the relationships being built within the church
- Prayer for direction in terms of out-reach this summer



Rick & Martha Bradford

serving in Nigeria

- Praise for moments of encouragement from the Lord
- Prayer for safety and wisdom as the militant Fulani are disrupting the locals



"Where does your security lie? Is God your refuge, your hiding place, your stronghold, your shepherd, your counselor, your friend, your redeemer, your saviour, your guide? If He is, you don't need to search any further for security."

-Elisabeth Elliot



The Sheep. The Shepherd. The Sacrifice.

John 10:11-42

Sunday, June 22, 2025

EMMANUEL
Baptist Church

Gospel of John

(John 10:11-42)

Who is Jesus?

John 3:2. Rabbi, we know that you are a _____ who has come from _____.

The Sheep.

Sheep are _____ and _____.

OT: Israel = the Sheep (Ps 95:7, Ps 79:13, Ps 100 3, Jer 23:1-4, Ez 34:3.

NT: Church = the Sheep (1 Pet 5:2, Acts 20:28-29)

V16 (Sheep from other pens) Rev 7:9

You are highly _____. You have _____ of him.

The Shepherd

Good Shepherd v Bad Shepherd

Ezekiel 24:11-12. God will be the Shepherd.

Matthew 9:35-36. Jesus has compassion on them because they are like without a _____.

The Sacrifice.

What makes Jesus the Good Shepherd? (v11,15,17,18)

Perfect once and forever sacrifice (Hebrews 10:11-14)

The Chief Shepherd himself would take the position of the _____ in order to _____ the flock.

John 10:18. Jesus lays down his life of his own accord.

He has the _____ to lay it down and the _____ to take it back up again.

Small Group Questions (John 10:11-42)

Q1. John 10:19 says that the listeners of Jesus were divided. What is it about Jesus that divides people (back then as well as today)?

Q2. What's the most surprising thing you've ever heard someone say about who they think Jesus was?

Q3. If someone asked you to tell them about who Jesus was in one sentence, what would you say?

Q4. Dan said that sheep are valuable and vulnerable. Since we are the sheep in the metaphor... Do you struggle to see yourself as either valuable or vulnerable? (Valuable Gen 1:27, Ps 139:13-16) (Vulnerable James 4:14, 1 Peter 1:24)

Q5. Read John 10:11-13. Jesus talks about himself and about the "hired hand". What differences do we see here? What does it tell us about Jesus—our Good Shepherd?

Q6. Read John 10:14-15. The word "know" is the word "γινώσκω", which means to know "experientially" as opposed to knowing academically. What does this tell us about knowing Jesus?

Q7. In this passage, what is it that makes Jesus a "Good Shepherd"?

Q8. Dan said that we all need to be led by the Good Shepherd. Have you, at times, tried to be your own leader? How has that worked out?

Additional teaching: John 10:33-37 can be confusing. Jesus quotes Psalm 82 where God calls the judges and leaders of Israel "little g" gods. He does this because he has given them his authority to represent Him, not because they are actually gods. Jesus uses this verse as a way to evade the Jewish leader's attempts to trap Him. Jesus may also use this Psalm because it about God harshly judging those he has put in authority for not caring for the people—very fitting.